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Ramadan is the holiest month of the Islamic religion. It is celebrated as a remembrance to mark the first chapters of the Quran given to the Prophet Muhammad by Allah. In Islamic culture, a lunar ...

The importance of Ramadan traditions

What actually occurs in these camps has not been disclosed; however, according to the Council on Foreign Relations, detainees are forced to pledge loyalty to the Chinese Communist Party and renounce ...

A look into China ' s Uighur concentration camps

Particular focus is given to the specific challenges facing Islamic financings products from the LIBOR transition. Risk consultants advising on the LIBOR transition have also contributed their ...

Transitioning from Libor to Risk-Free Rates

Following are real estate transactions over \$5,000 as listed in records of the Erie County clerk ' s office for the week ending May 21. • 2639 Townline Road, 2731 Townline Road LLC to Copart of ...

Erie County real estate transactions

LAS VEGAS - isn't looking past Thiago Moises, but he is already making plans for what comes next with a victory. Makhachev's manager, Ali Abdelaziz, recently suggested a bout against Rafael dos Anjos ...

Islam Makhachev wants to help Rafael dos Anjos retire, asks 'Who is Dan Hooker?'

The more fight time, the better for Islam Makhachev. The rising UFC lightweight contender is excited to headline his first UFC card on Saturday at UFC on ESPN 26 against Thiago Moises. The event is ...

Islam Makhachev excited for first UFC main event: ' Five rounds, this is good '

A-C; Jeffrey Abate, Akbar Abbas , Joe Abdo , Aditya Abhyankar *, Hafsa Abid ‡ , Hamza Abidi *, Mohamad Aboulelein, Dylan Adelung, Dhanush Adhikari, Manasa ...

South Brunswick High School Class of 2017

BERLIN (AP) — German investigators on Wednesday raided the homes of two acquaintances of an Islamic State group sympathizer who carried out a deadly shooting in Vienna in November, prosecutors said.

Germany raids homes of 2 acquaintances of Vienna attacker

Former WAG Kyly Clarke looks nothing short of incredible in a new racy selfie she posted on Instagram on Friday. The 39-year-old former model turned interior designer stuns in the image ...

Kyly Clarke stuns in a pink bikini as she shares a racy selfie

All the pre-fight activities are in the books for UFC on ESPN 26 following Friday ' s official weigh-ins and fighter faceoffs. In the main event, Islam Makhachev (19-1 MMA, 8-1 UFC) takes on Thiago ...

UFC on ESPN 26 weigh-in highlights, faceoffs and photo gallery

The best facts and figures about UFC on ESPN 26, which features an Islam Makhachev vs. Thiago Moises lightweight main event.

UFC on ESPN 26 pre-event facts: Islam Makhachev's the least-hit fighter in UFC history

Pleasant St, Pavan, Raul D, to Fernandez, Roberto, \$250,000, 6 Concord St, Augusta, David R, to Barbosa, Jonicelly C, and Souza, Daiza F, \$235,000, 63 Mallard Dr #63, Atsma, Jennifer, to Brown, ...

Worcester County real estate transfers, Sunday, July 4

replaced the injured Merwais Ashraf on 25 February George Bailey, Michael Clarke (capt), Patrick Cummins ... Sabbir Rahman, "Shafiqul Islam, Shakib Al Hasan, Soumya Sarkar, Taijul Islam, Tamim ...

Cricket World Cup 2015 squad lists

Ricky Ponting (capt), Michael Clarke (vice-capt), Doug Bollinger ... Mushfiqur Rahim (wk), Naem Islam, Nazmul Hossain, Raqibul Hasan, Rubel Hossain, Shafiqul Islam, Shahriar Nafees, Suhrawadi Shuvo.

Cricket World Cup 2011 squads

England ' s quarantined captain Eoin Morgan took to Twitter to hail the " incredible " efforts of a stand-in squad after they thrashed Pakistan for the second time in three days.

Eoin Morgan hails ' incredible ' makeshift England side after Pakistan series win

RIP, the United States of America. The country ' s name must go, right? I mean, there comes a point where America is so patently DIS-united that it ' s no longer appropriate to call itself United.

PIERS MORGAN: If Americans can ' t even unite to celebrate July 4, then the United States as we know it is dead - so stop p'sin ' on the red, white and blue before it ' s ...

Press F5 on your keyboard to refresh this page, as play-by-play is updated in real time. Mitch Clarke vs. John Cholish Round 1 Cholish stays on the outside, looking for his opportunity to shoot ...

A dynamic account of the sharia in Lebanon as both state law and as personal ethics.

Assisted reproductive technologies such as in vitro fertilization have provoked global controversy and ethical debate. This book provides a groundbreaking investigation into those debates in the Islamic Middle East, simultaneously documenting changing ideas of kinship and the evolving role of religious authority in the region through a combination of in-depth field research in Lebanon and an exhaustive survey of the Islamic legal literature. Lebanon, home to both Sunni and Shiite Muslim communities, provides a valuable site through which to explore the overall dynamism and diversity of global Islamic debate. As this book shows, Muslim perspectives focus on the moral propriety of such controversial procedures as the use of donor sperm and eggs as well as surrogacy arrangements, which are allowed by some authorities using surprising and innovative legal arguments. These arguments challenge common stereotypes of the rigidity and conservatism of Islamic law and compel us to question conventional contrasts between 'liberal' and Islamic notions of moral freedom, as well as the epistemological assumptions of anthropology's own 'new kinship studies'. This book will be essential reading for anyone interested in contemporary Islam and the impact of reproductive technology on the global social imaginary.

Mainstream historians in recent decades have often treated formal categories and rules as something to be 'used' by individuals, as one might use a stick or stone, and the gains of an earlier legal history are often needlessly set aside. Anthropologists, meanwhile, have treated rules as analytic errors and categories as an imposition by outside powers or by analysts, leaving a very thin notion of 'practice' as the stuff of social life. Philosophy of an older vintage, as well as the work of scholars such as Charles Taylor, provides fresh approaches when applied imaginatively to cases beyond the traditional ground of modern Europe and North America. Not only are different kinds of rules and categories open to examination, but the very notion of a rule can be explored more deeply. This volume approaches rules and categories as constitutive of action and hence of social life, but also as providing means of criticism and imagination. A general theoretical framework is derived from analytical philosophy, from Wittgenstein to his critics and beyond, and from recent legal thinkers such as Schauer and Waldron. Case-studies are presented from a broad range of periods and regions, from Amazonia via northern Chad, Tibet, and medieval Russia to the scholarly worlds of Roman law, Islam, and Classical India. As the third volume in the Legalism series, this collection draws on common themes that run throughout the first two volumes: Legalism: Anthropology and History and Legalism: Community and Justice, consolidating them in a framework that suggests a new approach to rule-bound systems.

This book investigates the pronounced enthusiasm that many traditions display for codes of ethics characterised by a multitude of rules. Recent anthropological interest in ethics and historical explorations of ' self-fashioning ' have led to extensive study of the virtuous self, but existing scholarship tends to pass over the kind of morality that involves legalistic reasoning. Rules and ethics corrects that omission by demonstrating the importance of rules in everyday moral life in a variety of contexts. In a nutshell, it argues that legalistic moral rules are not necessarily an obstruction to a rounded ethical self, but can be an integral part of it. An extended introduction first sets out the theoretical basis for studies of ethical systems that are characterised by detailed rules. This is followed by a series of empirical studies of rule-oriented moral traditions in a comparative perspective.

Providing a ground-breaking investigation into the changing ideas of kinship in the Middle East, the author documents Islamic responses to assisted reproductive technologies such as in vitro fertilization through fieldwork in Lebanon and the extensive reading of Islamic legal texts. This ethnography is brought to bear on the latest theories of Middle Eastern kinship, as well as the " new kinship " studies in anthropology generally. Lebanon is home to both Sunni and Shiite Muslims, and the book thus provides a full account of both schools of legal opinion: in the case of the latter, a number of the leading Shiite authorities are considered, including Ayatollah Khamene'i, Supreme Leader of the Islamic Revolution in Iran, Lebanon's own Ayatollah Fadlallah, and Ayatollah Sistani of Iraq. The debates centre on the moral propriety of such controversial procedures as the use of donor sperm and eggs and surrogacy arrangements, allowed by some authorities in surprising and innovative legal arguments that challenge common stereotypes of Islamic law, and lead the author to question conventional contrasts between " liberal " and Islamic notions of moral freedom.

Providing an in-depth and extensive analysis of the concept of power as articulated by Muhammad Husayn Fadlallah (1935–2010), this case study analyses the systemic conceptualisation of power and his argumentation of sacralising Islamised power. The volume also offers a quick overview of how the concept was understood and articulated by other Shi' ite jurists such as Ayatollah Khomeini. Examining Fadlallah ' s oeuvre, in particular his seminal book Islam and the Logic of Power [al-Islam wa-mantiq al-quwwa], this book focuses on the narrative itself, which played a central role in the radical transformation that occurred in the Shi' ite concept of empowerment and its recognition as a necessity. The analysis of Fadlallah ' s conceptualisation and argumentation illustrates the mechanism of sacralising righteous power as well as the means of gaining it. Fadlallah reinterpreted Shi' sm as a project of empowerment to initiate and sustain an " impulse of power " amongst the Lebanese Shi' ites in the most critical moment of modern Lebanese history. Dealing with the concept of power in Shi' ite political thought from a theoretical perspective, the study has an innovative approach that offers an insight into how the transformative narrative is constructed and what makes it convincing. Shedding light on the content and logical structure of Fadallah ' s argumentation, this volume will be of interest to scholars and students researching contemporary politics, Islam, and the Middle East.

This volume provides a comprehensive survey of the contemporary study of Islamic law and a critical analysis of its deficiencies. Written by outstanding senior and emerging scholars in their fields, it offers an innovative historiographical examination of the field of Islamic law and an ideal introduction to key personalities and concepts. While capturing the state of contemporary Islamic legal studies by chronicling how far the field has come, the Handbook also explains why certain debates recur and indicates fundamental gaps in our knowledge. Each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in Islamic law. This Handbook will be a major reference work for scholars and students of Islam and Islamic law for years to come.

Explores the position of Islamic theology and jurisprudence towards people with disabilities. This book seeks to reconcile their existence with the concept of a merciful God, and also looks at how this group might live a dignified and productive life within an Islamic context.

This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world ' s Muslims. The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research, exhorting anthropologists to pause and reflect on when Islam is, and is not, a central feature of their informants ' life-worlds and identities. The chapters that follow are written by scholars with long-term, specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China: thus they explore and compare Islam ' s social significance in a variety of settings that are not confined to the Middle East or South Asia alone. The authors assess how helpful current anthropological research is in shedding light on Islam ' s relationship to contemporary societies. Collectively, the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years, even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally. Crucially, they also tackle the thorny question of how, in the current political context, anthropologists might continue conducting sensitive and nuanced work with Muslim communities. Finally, an afterword by a scholar of Christianity explores the conceptual parallels between the book ' s key themes and the anthropology of world religions in a broader context. This volume has key contemporary relevance: for example, its conclusions on the fluidity of people ' s relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere.

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