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art-historical studies: the cathedrals of Durham, Wells, Chartres, Reims, Poitiers, Strasbourg, and Naumburg, the abbey of Saint-Denis, and the Sainte-Chapelle of Paris. The contributors approach the subject from different specialties and methodologies within the field of art

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history, as well as from the disciplines of history, liturgical studies, and theology. Willibald Sauerl)nder's overview

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moment of the  
creation of these  
great cages of stone,  
filled with images in  
metal, paint, glass,  
stone, and textiles,  
has passed as surely  
as Villon's `snows of  
yesteryear.' Artistic  
intentions shifted  
continuously over the  
centuries as these  
great buildings were  
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situations, historical, cultural, and religious. Once the settings for complex and diversified rituals of religious, social, and political dimensions, the buildings today stand in a completely different time frame and are experienced by a different audience. This volume addresses the



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hermeneutics of the  
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concerning the Gothic  
church, reviewing the  
variable, but largely  
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from the early  
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the present, including  
those of Viollet-le-  
Duc, Lefivres-Pontalis,  
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Grodecki, and Bony.

The conclusion is that  
there is no way to

return to the original

Gothic cathedral or

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Administrators'

security of tenure in  
these benefices,

however, made them  
free agents, allowing  
them to transfer from  
diocese to diocese or  
even leave

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altogether; they did  
not constitute a

standing episcopal  
civil service. This

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relationship made the personal relationship between bishop and clerk more important. Ultimately, many bishops communicated in terms of friendship with their administrators, who responded with expressions of devotion. Michael Burger's study brings

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