

Getting Saved From The Sixties Moral Meaning In Conversion And Cultural Change

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Here's what adults in their 60s have saved for retirement - how do you compare?

You could get lynched for that. As a result ... In fact, my dad went to Europe in the Second World War with Bob Jones on a cockamamy scheme to save the Jews of Europe by converting 'em all to ...

Generation on Fire: Voices of Protest from the 1960s, An Oral History

Many Republicans wear flag pins and call themselves patriots. But if they support voter suppression, they are stabbing American democracy in the heart.

Ramp it up: It's time for Biden and all of us to mobilize like MLK to save voting rights.

Last week's column featured a short review of Mary Gauthier's new book, *Saved by a Song*, and an excerpt from the book's introduction. This week, I talk with Mary about her process of writing the book ...

THE READING ROOM: Mary Gauthier on Answering When Writing Calls

Here Carol opens up on everything from life in her 60s, to the highlights of *Pride of ...* And I want to give something back." You also get the feeling she's not looking for 'the one ...

Carol Vorderman talks life in her 60s, lockdown and menopause

Mark Stemen knows climate change. As a professor at Chico State teaching sustainability and as chair of the city's Sustainability Task Force for six years, Stemen has spent a significant ...

The city had a plan for extreme heat - a nonprofit isn't waiting anymore

Save 84% off the newsstand price! From his years as a general, Emperor Vespasian knew the morale-boosting effects that a colosseum could have on common people. So he set about building one-a ...

The 1960s Conspiracy That Inspired Spielberg

I have written a number of times about the proposed Swampscott rail trail. That is because we are in an unfolding environmental crisis and we are having difficulty seeing it, understanding it, and ...

OPINION: Still time to rethink the Swampscott rail trail

DULUTH - Lake Superior is warmer than average for this time of year, bringing swimmer-friendly temps to Duluth shores on what should be a blistering holiday weekend. Surface temperatures on the ...

Lake Superior warming quickly this year

"I want to use them for appointments, or for when I got out for a walk, and I want to be able to 'save up' hours and use them together ... "I first tried to get a PA but because of the number of hours ...

An urgent need for action in social care for the under-60s

Lloyd and Sarah Hamilton transformed their 1960s dormer bungalow in Heald Green ... long it's going to take - there's difficulties getting qualified builders and tradespeople in.

*Stockport couple save a fortune on gas bills by transforming the sixties bungalow branded a 'piece of s***'*

"No Rules Rules: Netflix and the Culture of Reinvention" Get it now on ... the average American has far less saved for retirement. The typical American in their 60s has about \$642,000 saved ...

Most Americans are nowhere near the \$1.9 million they want for retirement, but 3 moves can help you get there

We are on track for our eighth upper 80s forecast of the month of July. Not much variation around the valley as conditions stay just about the same.

Like clockwork, the summer heat is back at it Tuesday

It would be the first state-funded program of its kind in the country, a major step for supporters whose goal is to take guaranteed income nationally.

California lawmakers to vote on guaranteed income grants

"In Malibu, it's difficult to get a guest house," says Naouri. "It's a very long process. The Airstream is an icon of the '60s. It's a conversation piece, a piece of art"—one ...

Tour a Modernist Malibu Gem That Was Saved From Being a Teardown

"We both knew Newcastle from passing through it on family holidays to travel up the coast, but we wanted to get to know the area before buying anything," Khari said. To save money and find ...

The Smith family's quirky 1960s architect-designed home in leafy New Lambton

Those cost \$47 and \$32.56 on Amazon respectively, so you'd save a bit. But given the mystery bag format, there's no telling in advance whether you'll get an album you actually want.

This groundbreaking study explores the ways young Americans today understand right and wrong, how they think out their morality, and how they live it out. It describes contrasting ethical styles in the biblical, utilitarian, and personalist traditions of our culture; first, as they structured the conflict between mainstream and counterculture during the 1960s, and second, as they have shaped the transformation of these values in new religious movements since the early 1970s. Coupling descriptive ethics with interpretive sociology, this study pursues biography and moral dialogue with sixties youth who participated in a charismatic Christian sect, a Zen Buddhist meditation center, and a human potential organization (est). It shows the significance of these movements for the adherents' changing ideas of their own identity; their relationships, sex roles, courtship, and marriage; and their politics and vision of society. It analyzes the cultural logic and the social location of their ideas, which break down, recombine, and find renewal in the course of conversion.

What does becoming American have to do with becoming religious? Many immigrants become more religious after coming to the United States. Taiwanese are no different. Like many Asian immigrants to the United States, Taiwanese frequently convert to Christianity after immigrating. But Americanization is more than simply a process of Christianization. Most Taiwanese American Buddhists also say they converted only after arriving in the United States even though Buddhism is a part of Taiwan's dominant religion. By examining the experiences of Christian and Buddhist Taiwanese Americans, *Getting Saved in America* tells "a story of how people become religious by becoming American, and how people become American by becoming religious." Carolyn Chen argues that many Taiwanese immigrants deal with the challenges of becoming American by becoming religious. Based on in-depth interviews with Taiwanese American Christians and Buddhists, and extensive ethnographic fieldwork at a Taiwanese Buddhist temple and a Taiwanese Christian church in Southern California, *Getting Saved in America* is the first book to compare how two religions influence the experiences of one immigrant group. By showing how religion transforms many immigrants into Americans, it sheds new light on the question of how immigrants become American.

"How Beauty Was Saved, and Other Memories of the Sixties" by Amanda Alcenia Strickland Washington. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten-or yet undiscovered gems-of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Since the 2000 presidential election, debate over the role of religion in public life has followed a narrow course as pundits and politicians alike have focused on the influence wielded by conservative Christians. But what about more mainstream Christians? Here, Steven M. Tipton examines the political activities of Methodists and mainline churches in this groundbreaking investigation into a generation of denominational strife among church officials, lobbyists, and activists. The result is an unusually detailed and thoughtful account that upends common stereotypes while asking searching questions about the contested relationship between church and state. Documenting a wide range of reactions to two radically different events—the invasion of Iraq and the creation of the faith-based initiatives program—Tipton charts the new terrain of religious and moral argument under the Bush administration from Pat Robertson to Jim Wallis. He then turns to the case of the United Methodist Church, of which President Bush is a member, to uncover the twentieth-century history of their political advocacy, culminating in current threats to split the Church between liberal peace-and-justice activists and crusaders for evangelical renewal. *Public Pulpits* balances the firsthand drama of this internal account with a meditative exploration of the wider social impact that mainline churches have had in a time of diverging fortunes and diminished dreams of progress. An eminently fair-minded and ethically astute analysis of how churches keep moral issues alive in politics, *Public Pulpits* delves deep into mainline Protestant efforts to enlarge civic conscience and cast clearer light on the commonweal and offers a masterly overview of public religion in America.

Some of the author's memories of life in the South during the 1860s and the American Civil War.