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Friedrich Schleiermacher is sometimes described as the "father of modern theology ". In this article I will explain his understanding of religion and its relationship to Christianity as conveyed in the first two speeches of his work, On Religion: Speeches to Its Cultured Despisers. All page references are to that work (pictured to the right).

~~Schleiermacher on Christian Faith - Theologians & Theology~~

About The Christian Faith The classic work of Christian theology, which seeks to present the Christian faith in its entirety. Schleiermacher was equally at home in the theological systems of Protestant orthodoxy and the new world of thought shaped by the historical and natural sciences and German philosophy.

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~~The Christian Faith by Friedrich Schleiermacher~~

This is the first full translation of Schleiermacher's \*Christian Faith\* since 1928 and the first English-language critical edition ever. Edited by top Schleiermacher scholars, this edition includes extensive notes that detail changes Schleiermacher made to the text and explain references that may be unfamiliar to contemporary readers.

~~Christian Faith By Friedrich Schleiermacher (PDF/READ)~~

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Known as the father of modern theology, Schleiermacher was equally at home in the theological systems of Protestant orthodoxy and the new world of thought shaped by the historical and natural sciences and German philosophy. This ease in different theological frameworks is clearly shown in his discussion of the wide range of themes in dogmatics.

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Alternative Title: Friedrich Ernst Daniel Schleiermacher Friedrich Schleiermacher, (born Nov. 21, 1768, Breslau, Silesia—died Feb. 12, 1834, Berlin), German theologian, preacher, and classical philologist, generally recognized as the founder of modern Protestant theology.

~~Friedrich Schleiermacher | German theologian | Britannica~~

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Friedrich Daniel Ernst Schleiermacher (German: [ʃlaɪ̯ɛrˈmɑːçər]; November 21, 1768 – February 12, 1834) was a German Reformed theologian, philosopher, and biblical scholar known for his attempt to reconcile the criticisms of the Enlightenment with traditional Protestant Christianity. He also became influential in the evolution of higher criticism, and his work forms part ...

~~Friedrich Schleiermacher — Wikipedia~~

This is the first full translation of Schleiermacher's Christian Faith since 1928 and the first English-language critical edition ever. Edited by top Schleiermacher scholars, this edition includes extensive notes that detail changes Schleiermacher made to the text and explain references that may be unfamiliar to contemporary readers.

~~Christian Faith (Two Volume Set) Hardback — Friedrich ...~~

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~~The Christian Faith by Schleiermacher, Friedrich~~

by Friedrich Schleiermacher, edited by H.R. Mackintosh and J.S. Stewart Harper & Row, 1963 Friedrich Schleiermacher (1768–1834) completed the first edition of his dogmatic synthesis, The Christian...

~~Take and Read: The Christian Faith | National Catholic ...~~

In Christian Faith, Schleiermacher states, “ [Faith] cannot exist in an individual until, through an impression which he has received from Christ, there is found in him a beginning—perhaps quite infinitesimal, but yet a real premonition—of the process which will put an end to the state of needing redemption.”

~~Friedrich Schleiermacher: A Theological Precursor of ...~~

Friedrich Schleiermacher (1768–1834), often called the father of modern theology, was a German philosopher and one of the greatest Protestant theologians of the 19th century. He is often regarded as the father of modern hermeneutics, i.e. the science of interpreting the Bible, and known for his many other works in the area of systematic theology.

~~Friedrich Schleiermacher — theopedia.com~~

In 1799 Schleiermacher published perhaps his best known and most influential work, On Religion: Speeches to Its Cultured Despisers. In this book he attempted to reconcile Enlightenment criticism of Christianity with traditional Protestantism. This attempt has earned Schleiermacher the title “father of modern liberal theology.”

~~Who was Friedrich Schleiermacher? | GotQuestions.org~~

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Known as the father of modern theology, Schleiermacher was equally at home in the theological systems of Protestant orthodoxy and the new world of thought shaped by the historical and natural sciences and German philosophy. This ease in different theological frameworks is clearly shown in his discussion of the wide range of themes in dogmatics. This volume outlines Schleiermacher's views on every major doctrine of orthodox Christianity. This classic work in systematic theology remains an indispensable volume to any student of theology, and especially for those who want to understand liberal theology. This Cornerstones edition has a new preface written by Professor Paul T. Nimmo, a well-known expert on Schleiermacher and his contribution to theology.

Protestant theologian's view of religion as a historical, human phenomenon, of enduring influence.

Christian Faith is one of the most important works of Christian theology ever written. The author, known as the "father of theological liberalism," correlates the entirety of Christian doctrine to the human experience of and consciousness of God. A work of exhaustive scholarship written in deep sympathy with the ministry of congregations and church bodies, Christian Faith has inspired admiration and debate from all quarters of the Christian family since its first publication in 1821. This is the first full translation of Schleiermacher's Christian Faith since 1928 and the first English-language critical edition ever. Edited by top Schleiermacher scholars, this edition includes extensive notes that detail changes Schleiermacher made to the text and explain references that may be unfamiliar to contemporary readers. Employing shorter sentences and more careful tracking of vocabulary, the editors have crafted a translation that is significantly easier to read and follow. Anyone who wishes to understand theology in the modern period will find this an indispensable resource.

This edition of On Religion presents an acclaimed translation of a classic of religious thought.

This work represents the first study in English in over twenty years on the theological thinking of Friedrich Schleiermacher. It invites the reader to try on the thinking in motion of a pivotal figure in Protestant theology. The author believes that Schleiermacher has been misunderstood and misinterpreted first by Brunner and Barth, and consequently by other present-day theologians. Because so few of the Barthian captives have themselves troubled to undertake the eminently worthwhile study of the man's mind, Dr. Niebuhr, with meticulous attention to Schleiermacher's own words, documents and assesses anew his thinking on Christ, religion, and theology. Schleiermacher's thought is described here through a series of moments. The first is his little-known dialogue, The Christmas Eve, which discusses human religion. The second and the third are his lectures on hermeneutics, which develop his conception of speech and understanding, and his lectures on ethics, which reflect on human reason and history. Part II of the book concentrates on the fourth moment, his magnum opus, The Christian Faith. What emerges is a systematic theology which organizes and focuses, in and for its own age--using, as it must, its own age's words, symbols, and concepts--the content of the consciousness of the church. To acquaint oneself with Schleiermacher's unending dialectic of nature and grace is an intriguing and rewarding experience.

On religion is a text that has more than historical interest. The "speeches" themselves provide a compelling defense of religion as an essential component in the lives of intellectually vital, cultured person. Religion, according to Schleiermacher, is the noblest ingredient of an authentic humanity.

No one is so intimately acquainted with Schleiermacher's Christian Ethics material or with the 1821-1822 first edition of his companion volume, Christian Faith, than Hermann Peiter. The present volume is a collection of Peiter's nineteen essays and thirty reviews. Extensive English summaries are offered for all this material, and an English version for four of the essays. Professor Peiter's summary of this volume reads as follows: "This book treats of praxis in the Christian life and of Christian responsibility for the world we have in common. The following, however, forms a background for these considerations. Schleiermacher reminds his Christian brethren, who often deck themselves out with alien, borrowed plumes from morals and metaphysics, of their actual theme, that of religion, which he also designates as a kind or mode of faith. Like Luther, he also turns against both the

practical misconception that considers faith itself to be a good work and the theoretical misconception that faith is a product of thinking, a theory. Whether a practitioner thinks to give thanks for one's own work or whether a theoretician hopes to find final fulfillment and justification in one's range of metaphysical ideas amounts to the same thing. Faith is the courage to be (Paul Tillich). For Schleiermacher, to want to have speculation (thus, metaphysics) and praxis without religion is the nonsalutary intention of Prometheus, who faintheartedly stole what he could have expected to possess in restful security. If taken seriously, the 'gods'-to use that pagan expression for once-are that nature to which a human being belongs. Each human being is their possession. When one steals what the gods have, one steals oneself, can thank oneself for a robbery. For a gift that is stolen, one cannot possibly be thankful. Only a pure gift awakens true joy. A human being has the chance to receive the gift that one is or is not (in case it is stolen) not from a thief but from religion. Thanks to one's birth, both physical and spiritual, one gains oneself and has oneself. To steal means to take away, to depreciate. In contrast, whoever has oneself from elsewhere is no longer extracted from oneself or from the one to whom one belongs."

Theology Abingdon Pillars of Theology is a series for the college and seminary classroom designed to help students grasp the basic and necessary facts, influence, and significance of major theologians. Written by major scholars, these books outline the context, methodology, organizing principles, method, primary contributions, and major writings of people who have shaped theology as we know it today. Friedrich Schleiermacher (1768-1834) is the father of modern theology. In an implicit dialogue with the reader, Terrence Tice demonstrates that Schleiermacher is also very much our contemporary struggling with the same questions we do today: What has God done for us all in Christ? and How should I respond? "Schleiermacher defined the task of Christian theology as that of explaining the fact of 'the Word made flesh' AND the experience of it. This timely and enjoyable book is a most welcome and vitally important contribution to the contemporary Schleiermacher renaissance." Iain G.Nicol, Professor Emeritus Systematic Theology, Knox College, Toronto School of Theology, University of Toronto "A unique book that presents the fruit of a lifetime's intensive engagement with the sources. Readers will especially welcome the author's insights on translating Schleiermacher's precise but conceptually elusive vocabulary into modern English. Indeed, it would not be too much to say that Tice has made Schleiermacher's own voice audible to a new generation." Dawn DeVries, John Newton Thomas Professor of Systematic Theology, Union Theological Seminary and Presbyterian School of Christian Education "Building on his own command of Schleiermacher's work, Terrence Tice distills decades of research into a clear and compact introduction. The book's thoughtful interpretation will engender knowledge--and even love--of Schleiermacher in readers. In addition readers will find the index a helpful and necessary companion to the English translations of Schleiermacher's works." Christine Helmer, Senior Scholar in Theology, Harvard Divinity School "A must-read for newcomers to theology's history and a tonic for all those willing to encounter Schleiermacher again, for the first time--a reliable, balanced overview of Schleiermacher's life, times, main theological themes, and distinctive idiom, presented in clear and lively terms and at quite modest length." James O. Duke, Professor of the History of Christianity and the History of Christian Thought, Brite Divinity School, Texas Christian University "Terrence Tice, the dean of American Schleiermacher scholarship, has written a wonderfully accessible and intelligible introduction to Schleiermacher's thought." David E. Klemm, Professor of Theology and Ethics, Department of Religious Studies, University of Iowa Terrence N. Tice, Th.D., Ph.D. is a noted Schleiermacher authority and Emeritus Professor of Philosophy at the University of Michigan.

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