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Synopsis. In the context of ever-increasing globalization, transnational systems of support have emerged in response to the needs of transnational families, labour forces, and the communities within which they are located. This volume will be the first to systematically address transnational support research from a theoretical and empirical perspective, making the concept of transnationality part of the core knowledge structure of social work.

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In the context of ever-increasing globalization, transnational systems of support have emerged in response to the needs of transnational families, labour forces, and the communities within which they are located. This volume will be the first to systematically address transnational support research from a theoretical and empirical perspective, making the concept of transnationality part of the core knowledge structure of social work.

Migrants, both spatially and mentally, no longer settle in only one national territory but interact or move across borders regularly, profoundly challenging the nation-state and the image of society as a container. This volume explores the ways in which migrants, activists and professionals connect social worlds across national boundaries through a variety of social practices. The contributions from various disciplines - anthropology, economics, political and social sciences, educational studies and social work - illuminate the meaning of agency in situations where the capabilities of transnational actors are constrained by nation-states, their borders and social institutions. Based on a relational understanding of transnational agency which builds upon new insights and developments within transnational studies and network theory, this compilation of chapters presents transnational processes and developments in and across various regions of the globe - in East Asia, the Americas, the EU, Southeast Asia, Africa and Australia, in the borderlands of Mexico and the US, in the transatlantic space of the 19th-century fin de siècle world - in order to demonstrate the importance of gaining, assisting and expanding agency in transnational contexts.

Without denying the difficulties that confront migrants and their distant kin, this volume highlights the agency of family members in transnational processes of care, in an effort to acknowledge the transnational family as an increasingly common family form and to question the predominantly negative conceptualisations of this type of family. It re-conceptualises transnational care as a set of activities that circulates between home and host countries - across generations - and fluctuates over the life course, going beyond a focus on mother-child relationships to include multidirectional exchanges across generations and between genders. It highlights, in particular, how the sense of belonging in transnational families is sustained by the reciprocal, though uneven, exchange of caregiving, which binds members together in intergenerational networks of reciprocity and obligation, love and trust that are simultaneously fraught with tension, contest and relations of unequal power. The chapters that make up this volume cover a rich array of ethnographic case studies including analyses of transnational families who circulate care between developing nations in Africa, Latin America and Asia to wealthier nations in North America, Europe and Australia. There are also examples of intra- and extra-European, Australian and North American migration, which involve the mobility of both the unskilled and working class as well as the skilled middle and aspirational classes.

Transnational Social Policy highlights the changing face of social policy and social work against the background of

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accelerating transnationalization of economies, labour markets, education, social services, and care. The contributions of this book provide unique case examples on the interplay of social policies, mobile populations, and travelling knowledge about welfare within an increasingly asymmetrical global context. This innovative volume also includes historical studies on the transformations of social policies during the last century and reflects the developments of social welfare across the Global North and the Global South. With its emphasis on theoretical assumptions of policy translation, the case studies show the importance of adjustments, negotiations, and participation of various actors in the transnational social field of welfare production. Thus, within ever-shifting contexts of new political agendas promoting the free play of the market and a neoliberal agenda of competition and austerity, this insightful book reveals new transnational forms of social exclusion that function within, across, and in-between nation-states. Presenting a major and much needed addition to current discussions on globalization and the increasing complexity of worldwide social relations, this volume will be of interest to scholars and graduate students interested in fields such as Social Policy, Social Work, Public Administration, Development Studies, Political Science, and Sociology, as well as many interdisciplinary fields including Global Studies, International Development Studies, and Immigration and Settlement Studies.

The Routledge International Handbook of Working-Class Studies is a timely volume that provides an overview of this interdisciplinary field that emerged in the 1990s in the context of deindustrialization, the rise of the service economy, and economic and cultural globalization. The Handbook brings together scholars, teachers, activists, and organizers from across three continents to focus on the study of working-class peoples, cultures, and politics in all their complexity and diversity. The Handbook maps the current state of the field and presents a visionary agenda for future research by mingling the voices and perspectives of founding and emerging scholars. In addition to a framing Introduction and Conclusion written by the co-editors, the volume is divided into six sections: Methods and principles of research in working-class studies; Class and education; Work and community; Working-class cultures; Representations; and Activism and collective action. Each of the six sections opens with an overview that synthesizes research in the area and briefly summarizes each of the chapters in the section. Throughout the volume, contributors from various disciplines explore the ways in which experiences and understandings of class have shifted rapidly as a result of economic and cultural globalization, social and political changes, and global financial crises of the past two decades. Written in a clear and accessible style, the Handbook is a comprehensive interdisciplinary anthology for this young but maturing field, foregrounding transnational and intersectional perspectives on working-class people and issues and focusing on teaching and activism in addition to scholarly research. It is a valuable resource for activists, as well as working-class studies researchers and teachers across the social sciences, arts, and humanities, and it can also be used as a textbook for advanced undergraduate or graduate courses.

Community, solidarity and multilingualism in a transnational social movement presents a critical sociolinguistic ethnography of the Emmaus movement that analyses linguistic and discursive practices in two local communities in order to provide insight into solidarity discourses and transnational communication more broadly. Integrating perspectives from a range of

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disciplines, the monograph seeks to understand the ways in which social movements are maintained across disparate communities grounded in shared cultural referents and communicative practices but not necessarily a shared language. The book focuses on Emmaus, the solidarity movement that emerged in post-war France which brings formerly marginalised people together with others looking for an alternative lifestyle into live-in communities dedicated to recycling work and social projects. The book first offers a historical overview of the Emmaus movement more generally, moving into an account of its development and spread across national and linguistic borders. The volume draws on data from two Emmaus communities in Barcelona and London to analyse the everyday communicative and discursive practices that appropriate and resignify the shared transnational movement ideas in different socio-political, economic, historical and linguistic contexts. Community, solidarity and multilingualism in a transnational social movement considers the social implications of local practices on the situated (re)production and evolution of transnational social movements more generally and will be of particular interest to students and researchers in sociolinguistics, linguistic anthropology, discourse studies, cultural studies, and sociology.

This book explores the ways in which minority groups across the world are reshaping the international minority rights protection system. It documents the actions of four major groups that are using transnational social mobilisation to achieve recognition of their identities and their rights. The result is a greater pluralism in global identity politics and a wide range of new group-specific standards that can inform policies on multiculturalism, political participation, and socio-economic inclusion in the national and international spheres. The book begins by summarising the learning from the global movements of indigenous peoples and Roma. The book then focuses in greater depth on the cases of Afro-descendants in Latin America and of Dalits and caste-affected groups in South Asia and beyond. Each case study shows the historical roots of group-specific transnational mobilisation and how activists have constructed a distinct identity frame out of shared experiences. The book explores key parallels and differences between the discourse, framing strategies, organisational structures and political opportunities used in each case to show which factors have influenced the success or failures of their norm entrepreneurship. The role that international institutions have played in supporting these efforts is given special attention, including intergovernmental bodies such as the UN, the EU and the OAS, and international non-governmental organisations. The UN World Conference Against Racism is explored as a particularly significant political opportunity across the cases. Among academic audiences, this book will appeal to those researching minority rights, social movements, global governance, discrimination and multiculturalism from legal, political, sociological and critical theory perspectives. It will also interest practitioners and activists working on minority rights and the challenges of norm compliance, socio-economic inclusion and governance.

The Routledge Companion to Transnational American Studies provides scholars and students of American Studies with theoretical and applied essays that help to define Transnational American Studies as a discipline and practice. In more than 30 essays, the volume offers a history of the concept of the "transnational" and takes readers from the Barbary frontier to

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Guam, from Mexico's border crossings to the intifada's contested zones. Together, the essays develop new ways for Americanists to read events, images, sound, literature, identity, film, politics, or performance transnationally through the work of diverse figures, such as Confucius, Edward Said, Pauline Hopkins, Poe, Faulkner, Michael Jackson, Onoto Watanna, and others. This timely volume also addresses presidential politics and inter pictorial US history from Lincoln in Africa, to Obama and Mandela, to Trump. The essays, written by prominent global Americanists, as well as the emerging scholars shaping the field, seek to provide foundational resources as well as experimental and forward-leaning approaches to Transnational American Studies.

The unifying theme of *Women and Careers* is women's educational and employment success, with the objective of profiling supportive public policy in global contexts from Atlantic Canada to Western Europe, Australia and China. It takes up the career processes of women from marginalized groups who have been underrepresented historically: women who are the first generation to graduate from university in both Atlantic Canada (New Brunswick) and China and rural women from the eastern most Canadian province (Newfoundland and Labrador). It examines the situation of marginalized Protestant women in Belfast, Northern Ireland, who benefit from a European Union program that supports their political and social involvement in an economically underdeveloped region and previously unimagined in a country once wrought by sectarian violence. A policy analysis of an Atlantic Canadian region after the dominant forestry industry leaves takes up policy options and women's possible agency should economic support return for small business networks and social enterprise, e.g., credit unions, food and social housing cooperatives. Proactive employment equity programs in Finland's Applied Science Institute and Switzerland's Forestry Institute provide cutting edge examples of diversity and inclusion policies in education and academia. A comparative study of Canada and Australia of two leading public service employers illustrates incremental outcomes for women managers and professionals but raises the ultimate question of the pace and necessary political will required to remove barriers to gender equality in countries with major gender inequities. *Women and Careers* examines a series of institutional contexts transnationally and the impact of policies, programs and economic re-structuring on careers outcomes. It displays the latest research on the topic and will be of interest both to students at an advanced level, academics, reflective practitioners, and diversity managers. It addresses the topics with regard to women's education and employment and will interest researchers, academics and policymakers in the fields of women's employment and career studies, diversity programs, organization studies, development policy, gender studies and globalization.

This book focuses on the diverse interrelationships between aging and transnationality. It argues that the lives of older people are increasingly entangled in transnational contexts on the social as well as the cultural, economic and political levels. Within these contexts, older people both actively contribute to and are affected by border-crossing processes. In addition, while some may voluntarily opt for adding a transnational dimension to their lives, others may have less choice in the matter. Transnational aging, therefore, provides a critical lens on how older people shape, organize and cope with life in contexts that are no longer bound to the frame of a single nation-state. Accordingly, the book emphasizes the agency of

older people as well as the personal and structural constraints of their situations. The chapters in this book reveal these aspects by approaching transnational aging from different methodological angles, such as ethnographic research, comparative studies, quantitative data, and policy and discourse analysis. Geographically, the chapters cover a wide range of countries in Africa, Asia, Europe, North and South America, such as Namibia, Thailand, Russia, Germany, the United States and Ecuador.

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