

# Where To Download We Become What Worship A Biblical Theology Of Idolatry Gk Beale

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His main thesis is stated in the title of the book: we become like what we worship. We are by nature worshiping creatures, and we will eventually become like what we worship. If that is God, we will be molded into God's image (which is what we were created to do). But if we worship idols, we will become like idols.

We Become What we Worship: A Biblical Theology Of Idolatry ...

Senior writer, [desiringGod.org](http://desiringGod.org). Greg Beale titled his landmark book *We Become What We Worship*. His thesis is simple: "What people revere, they resemble, either for ruin or for restoration.". He traces the theme throughout Scripture to show that we are worshippers, and that our worship exposes us and changes us.

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## We Become What We Worship | Desiring God

"We Become What We Worship is biblical theology at its best, weaving together Old and New Testament texts into a unified message. Beale's work is original yet traditional, profound yet simple, exegetical yet 'hyperexegetical,' sometimes provocative yet always profitable, for the scholar yet for every serious Christian.

## We Become What We Worship - InterVarsity Press

We become what we worship. That is to say, we emulate—or become like—the people (and things) we most admire. To understand this concept, we have to understand the origins of the word worship. The word worship comes from the Old English *worðscip* or *wurðscip*—or *worthship*—meaning 'condition of being worthy, dignity, glory, distinction, honor, renown.'

## We Become What We Worship – Seth Adam Smith

The heart of the biblical understanding of idolatry, argues Gregory Beale, is that we take on the characteristics of what we worship. Employing Isaiah 6 as his interpretive lens, Beale demonstrates that this understanding of idolatry permeates the whole ca

## We Become What we Worship - Gregory K Beale

God accepts that humans have indeed breached the Creator-creature distinction. Not that humans have now become gods but that they have chosen to act as though they were—defining and deciding for themselves what they will regard as good and evil.

## We Become What We Worship Quotes by G.K. Beale

We Become Worship.indb 11 8/25/08 12:05:43 PM f12 We  
Be c ome Wh at We Wor ship A word about the title of the

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book is needed. The title We Become What We Worship is a metaphor, which is an implied simile, omitting the word like between We Become and What We Worship.

We Become What We Worship A Biblical Theology of Idolatry

...

This psalm is a sobering reminder that we become like what we worship. Therefore, we should be careful not only to avoid false idols, but also to not worship some warped caricature of God that we have invented in our own minds, rather than the true and living God, who has revealed himself in the person of Jesus Christ.

We Become Like What We Worship: Psalm 115 - Seedbed

"We become what we worship, either for ruin or restoration."

This is the thesis of this book, and I think Beale does a compelling job spelling that out, working through so many texts from Genesis to Revelation. This book can be read by a mature lay reader - Beale does not require any knowledge of Greek or Hebrew - but really I think it will be ...

We Become What We Worship: A Biblical Theology of Idolatry ...

WE BECOME WHAT WE BEHOLD a game about news cycles, vicious cycles, infinite cycles. This silly game was created by me, Nicky Case, in two months! Here's my website, my tweeter, and if you'd like to buy me a pumpkin spice latte, my patreon. Thank you so much for playing! <3 - -

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We Become What We Behold by Nicky Case!

He argues that we were made to bear the image of another, and that we become the image of what we worship – either our Creator or something in the creation. Psalm 115 is

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perhaps the clearest example of this. The focus of the psalm is on the deliberate construction of silver, gold, and other materials into a god to be worshiped (v. 4).

We Become What we Worship | HeadHeartHand Blog  
We become what we worship – NT Wright When human beings give their heartfelt allegiance to and worship that which is not God, they progressively cease to reflect the image of God.

We become what we worship - NT Wright - KeithFerrin.com  
Our reading connects what we worship to what we become: “they followed emptiness and became empty” (15b, NABRE). While the NIV reads “worthless” and this is a valid translation, the Hebrew word also carries the sense of “being without substance.”

WE BECOME WHAT WE WORSHIP - Scripture Union  
We Become What We Worship. We all worship. In our previous post, we said that we are most fully human when we are engaged in worship. Worship is “to give something its worth” — or to put our trust, hopes, and security onto something because it is worthy of those things. Worship is like breathing.

We Become What We Worship – Zion Presbyterian Church Blog  
We Become What We Worship A Biblical Theology of Idolatry Gregory K. Beale Downers Grove, IL 2008-10-21 “We resemble what we revere, either for ruin or restoration” (p. 49).

We Become What We Worship: A Biblical Theology of Idolatry ...

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We become what we worship, either for restoration or ruin. This is what it means for God to be holy, to be jealous, zealous for His people, caring about us as His image bearers and wanting us to flourish in right relationship with Him, others, and the rest of the created order.

We Become Like What We Worship - Capturing Christianity  
The heart of the biblical understanding of idolatry, argues Gregory Beale, is that we take on the characteristics of what we worship. Employing Isaiah 6 as his interpretive lens, Beale demonstrates that this understanding of idolatry permeates the whole canon, from Genesis to Revelation.

We Become What We Worship PDF EPUB Download – Cause of You ...

If we become how we worship, the more we exercise faith in Sunday worship the more faith we will have Monday to Saturday. The more we trust in the Lord in church, the more we will trust in him in the world. Faithless and life-less Sunday worship produces faithless and lifeless Christians at home, at work, and in the community.

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